



**NOTTINGHAM CITY COUNCIL**  
**EXECUTIVE BOARD**

**Date:** Tuesday, 19 January 2016

**Time:** 2.00 pm

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Resilience**

**Governance Officer:** Laura Wilson, Constitutional Services **Direct Dial:** 0115 8764301

**AGENDA**

**Pages**

- |          |   |         |
|----------|---|---------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>  |         |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b>  |         |
| <b>3</b> | <b>MINUTES</b><br>Last meeting held on 22 December 2015 (for confirmation)  | 3 - 14  |
| <b>4</b> | <b>COUNCIL TAX - DETERMINATION OF THE 2016/17 TAX BASE - KEY DECISION</b><br>Report of the Deputy Leader/ Portfolio Holder for Resources and Neighbourhood Regeneration | 15 - 22 |
| <b>5</b> | <b>STRATEGIC ALLIANCE - ACTIVITY FUNDING - KEY DECISION</b><br>Report of the Portfolio Holder for Schools   | 23 - 26 |
| <b>6</b> | <b>2015/16 ALTERNATIVE PROVISION ARRANGEMENTS - KEY DECISION</b><br>Report of the Portfolio Holder for Schools  | 27 - 34 |

- 7 SALE OF THE FORMER PADSTOW SCHOOL FIELD, RIDGEWAY, TOP VALLEY - KEY DECISION** 35 - 40  
Report of the Leader/ Portfolio Holder for Strategic Regeneration and Development
- 8 EXCLUSION OF THE PUBLIC**  
To consider excluding the public from the meeting during consideration of the remaining item(s) in accordance with Section 100A(4) of the Local Government Act 1972 on the basis that, having regard to all the circumstances, the public interest in maintaining the exemption outweighs in the public interest in disclosing the information
- 9 SALE OF THE FORMER PADSTOW SCHOOL FIELD, RIDGEWAY, TOP VALLEY - KEY DECISION - EXEMPT APPENDIX** 41 - 42

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.